

FEE PAID

#11.00
RECEIVED
APR 28 1995
DEPT. OF ECOLOGY

For Ecology Use
Fee Paid 4/28/95
Date 4/28/95

examined this application
required by SEPA and find that
it is: ☐ not an "action".
☒ categorically exempt.
Please follow the attached instructions to avoid unnecessary delays.
DATE 4/19/95

State of Washington
Application for a Water Right

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name John Robinett Home Tel: () -
Mailing Address 1831 Colby Work Tel: (206) 252 - 2500
City Everett State WA Zip +4 98201 + 3546 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Geoff Tapert Home Tel: () -
Mailing Address 1721 Hewitt Ave Suite 401 Work Tel: (206) 252 - 2826
City Everett State WA Zip +4 98201 + 3546 FAX: (206) 252 - 9551
Relationship to applicant Consultant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 5.5 (☐ gallons per minute or
☒ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the
purpose(s) of Domestic/Public Supply - year round or needed. Attach a "legal"
description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 40

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: <u> </u>	
Source flows into (name of body of water):	Size & depth of well(s): <u>6", 140'</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1412 FT. N & 2574 FT. E OF SW SEC. CORNER

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>SE</u>	<u>18</u>	<u>31</u>	<u>6E</u>	<u>Snohomish</u>			
<u>NE</u>	<u>SW</u>							

For Ecology Use Date Received: 4-28-95 Priority Date: 4-28-95
SEPA: Exempt Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 5-5-95 By AB Date Returned By WRIA: 5

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Not Named
- B. Briefly describe your proposed water system. (See instructions.)
Water will be pumped from well using a 3hp submersible jet pump to a 50,000 gal reservoir. From the reservoir, water will be pumped through 2-5hp booster pumps to an 8-inch distribution line. A 10-hp fire flow pump will be used to meet fire flow requirements. A meter will be placed at the discharge point of the reservoir and at the service connection point for each residence. Water will be sold on a unit basis to encourage conservation.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 45 Type of connection Homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* City of Arlington refuses service outside Urban Growth Area, no other water available.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

APPLICATION

LEE BVID

RECEIVED

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Interstate 5 North, East on SR-530 into the City of Arlington, South on SR-9, East on Highland Drive, Southeast on Burn Road. When road "Y's", stay to left. Take a left onto 107th Ave NE and follow to the end. Wellhead is on the left side of logging road.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

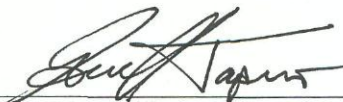
A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Daniel Edward and Alin Downing

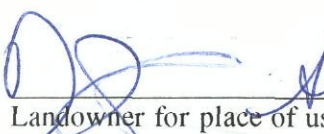
Mikhail and Maya Krotin

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

 (AGENT)
Applicant (or authorized representative)

4-27-95
Date

 Alin Downing
Landowner for place of use (if same as applicant, write "same")

4.15.95
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Interstate 5 North, East on SR-530 into the City of Arlington, South on SR-9, East on Highland Drive, Southeast on Burn Road. When road "Y's", stay to left. Take a left onto 107th Ave NE and follow to the end. Wellhead is on the left side of logging road.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Daniel Edward and Alin Dornig

Mikhail and Maya Krotin

- B. Does the applicant own the land on which the water source is located?
If no, submit a copy of agreement:

☒ YES ☐ NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

And L. C.
Applicant (or authorized representative)
LANDOWNER

4-17-95
Date

Landowner for place of use (if same as applicant, write "same")

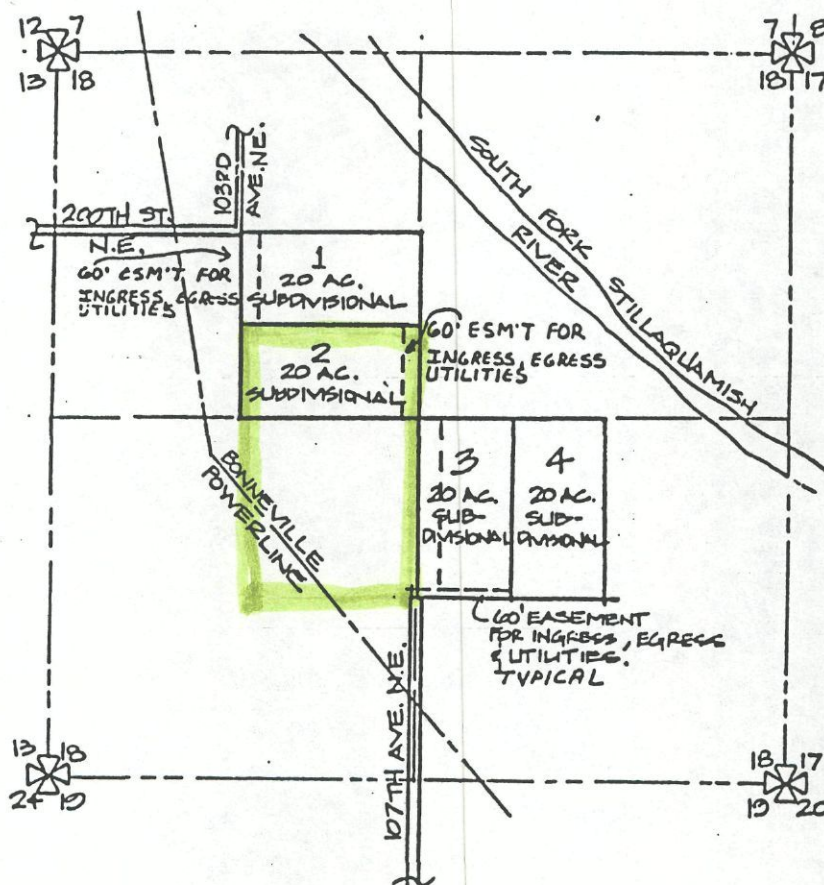
Date

RECORDED BY SLOANISH COUNTY AUDITOR. DEAN V. WILLIAMS, COUNTY AUDITOR.

20 ACRE SEGREGATION

A PORTION OF SEC. 18, TWP. 31 N., RNG. 6 E., W.M.
TOMET LOOP 1 & 3 PARCEL

SCALE: 1"=1000'
MAY, 1991
JOB NO. 91060



RECORDED BY SNOHOMISH COUNTY AUDITOR. DEAN V. WILLIAMS, COUNTY AUDITOR.

LOT 2

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 31 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN, SNOHOMISH COUNTY, WASHINGTON.

SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES, OVER, UNDER AND ACROSS THE EAST 60.00 FEET THEREOF.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES, OVER, UNDER AND ACROSS THE WEST 60.00 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18.

ALSO SUBJECT TO AND TOGETHER WITH ANY EASEMENTS, RESTRICTIONS OR RESERVATIONS OF RECORD.



COMMONWEALTH LAND TITLE COMPANY
Of Snohomish County

2702 Colby Ave. ♦ P.O. Box 51 ♦ Everett, WA 98206
252-1222 ♦ 742-9600 ♦ 453-1402 ♦ FAX: 339-8366/774-4102

SCHEDULE "A"

1. Effective Date: January 19, 1995 at 8:00 A.M.

Commitment No.: 061844

TO: Baytown Escrow
5017 Claremont Way
Everett, WA
Attn: Sheri

Your No.: 941033

Proposed Insured:

To follow

2.	Policy or Policies to be issued:	Amount	Premium	Tax
(x)	ALTA owner's standard coverage	\$250,000.00	\$838.00	\$66.20
()	ALTA owner's extended coverage			
()	ALTA Extended Loan coverage			
()	ALTA Standard Loan coverage			
()	Easement coverage			
()				

3. The estate of interest in the land described or referred to in this commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in:

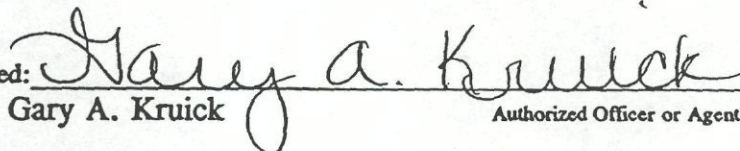
Daniel Edward Downing and Alin G. Downing, husband and wife and Mikhail Krotin and Maya Krotin, husband and wife, in indeterminate interests

4. The land referred to in this commitment is described as follows:

The Northeast quarter of the Southwest quarter of Section 18, Township 31 North, Range 6 East, W.M.

Situate in the County of Snohomish, State of Washington.

Countersigned:


Gary A. Kruick
Authorized Officer or Agent

NOTE:

1. Investigation should be made to determine if there are any service, installation, maintenance or construction charges for sewer, water, telephone, gas, electricity or garbage and refuse collection.
2. In the event this transaction fails to close, a cancellation fee will be charged for services rendered in accordance with our rate schedule.
3. Unless otherwise requested, the forms of policy to be issued in connection with this commitment will be ALTA 1992 policies, or, in the case of standard lender's coverage, the CLTA Standard Coverage Policy - 1990. The policy committed for or requested may be examined by inquiry at the office which issued the commitment. A specimen copy of the policy form(s) referred to in this commitment will be furnished promptly upon request.